

MISSION 2020+

VALUES

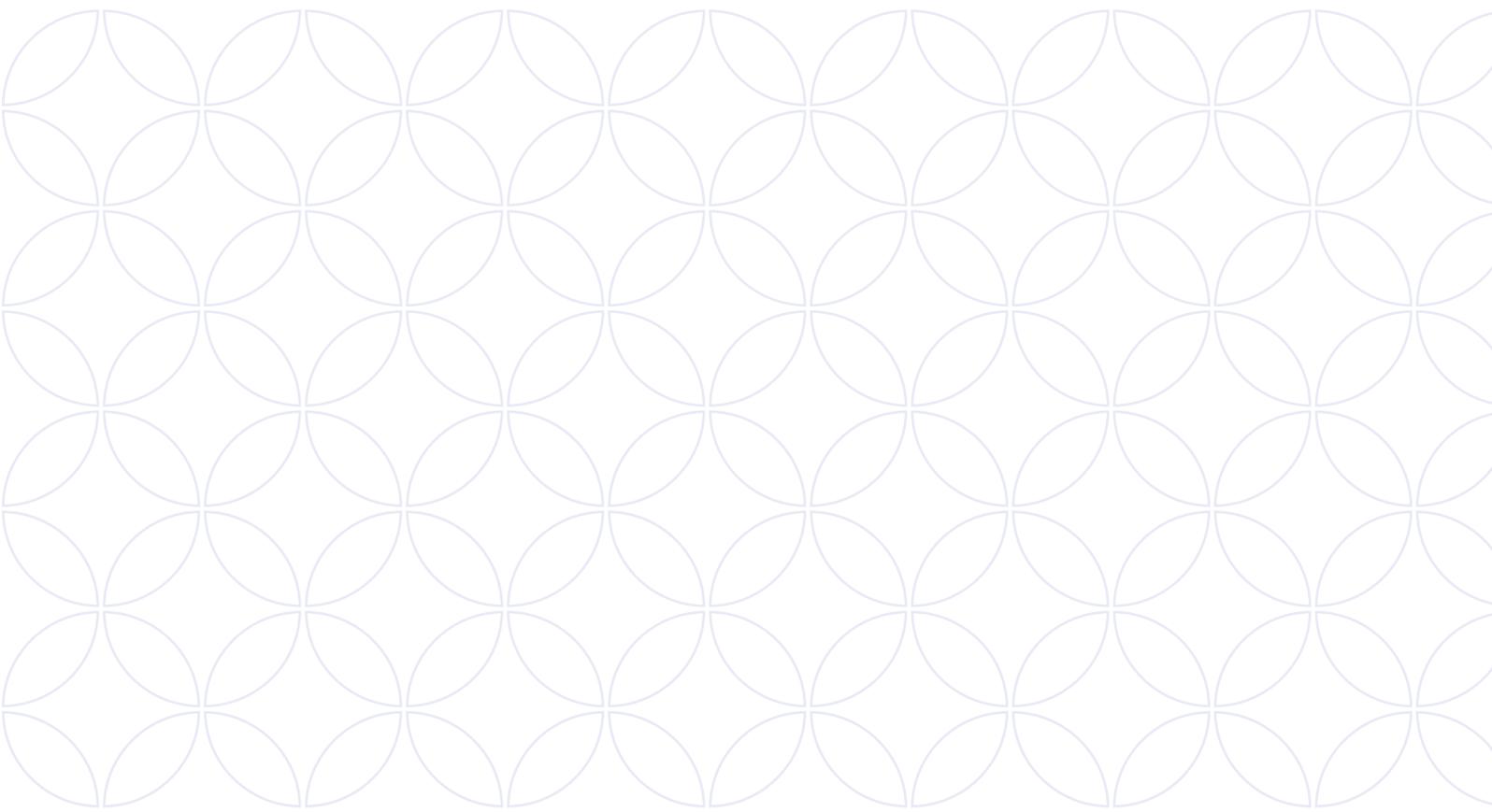




We as Anglicans are gathered together by God's grace and share a history that speaks of both God's kindness and our failures. By what we have done and left undone.

As the Anglican Church in the Diocese of Perth nowhere is this more apparent than our shameful history with the traditional custodians, the Wakjuk Noongar, Yamatji, Wangkatha peoples. As with the horrors of abuse, we are listening and following the lead of survivors as we journey towards true repentance and healing justice. We are committed to exposing our greatest failures to the light and waking to God's dream, the healing of all things.

Kay Goldsworthy
Archbishop Kay Goldsworthy



Aware of our own need for transformation we want to be bold to confess where we have failed and our need for God's grace. The values illustrated here hold us to account. They ask us to get on with what Jesus is all about.

The values synthesise the feedback of all those from across the diocese who responded to the Archbishop's invitation to join in prayer and provide feedback as part of the Mission planning discernment process in 2019.



We believe God's love transforms.

We believe in the power of God's grace to transform lives and our world in the direction of love. The stories of our lives, our families, our neighbourhoods and our world can be rewritten so love has the last word.

"But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord."

2 CORINTHIANS 3:18



We seek to be known by our love.

We believe in the power of God's grace to transform lives and our world in the direction of love. The stories of our lives, our families, our neighbourhoods and our world can be rewritten so love has the last word.

"Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we ought to love one another." **1 JOHN 4:7-10**

We invest in being a people of prayer.

God calls us to be a people who learn to long for what God longs for 'on earth as it is in heaven'. We are connected by common prayer expressing our hearts in praise, lament and thanksgiving as we discern what the Holy Spirit is doing and dare to join in.

The Lord's Prayer in Noongar

*Ngaala Maaman ngiyān yira moonbooli moodlooga. Kooranyi nooak korl.
Noonak waangk yoowarl koorl, birdiyar ngaala boodja noonook waarn noonak kooranyi kaalak. Nyinyak ngaalang nidja kedela ngaala mereny. Nyinya nyinyak ngaalang ngaala wara waarniny.
Ngaalak nyinya nyinyak baalang ngiyān waarn wara ngaalang.
Yoowart koorl ngaalang moort-moort djooroot.
Maaman maar barang ngaalang, djenak yoowart barang ngaalang.
Noonak waangk birdiyar.
Noonak moorditj, noonook ngaangk yira.
Kalyokool, kalyokool. Kaya.*

Our Father who is above and beyond everything. Holy and sacred is your name. Your word will come here and be boss on our ground as you do in your holy and sacred home. Give us this day our bread. Forgive us our bad doings. We forgive them who do bad to us. Don't take us to the struggling path. Father hold us so the devil doesn't get us. Your word is boss. You are strong. You are the rising sun. For ever and forever. Amen.



We commit to being trustworthy.

God calls us to lives of deep integrity. In our hurting world it's time we are known by lives that reflect God's faithful compassion.

"Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow."

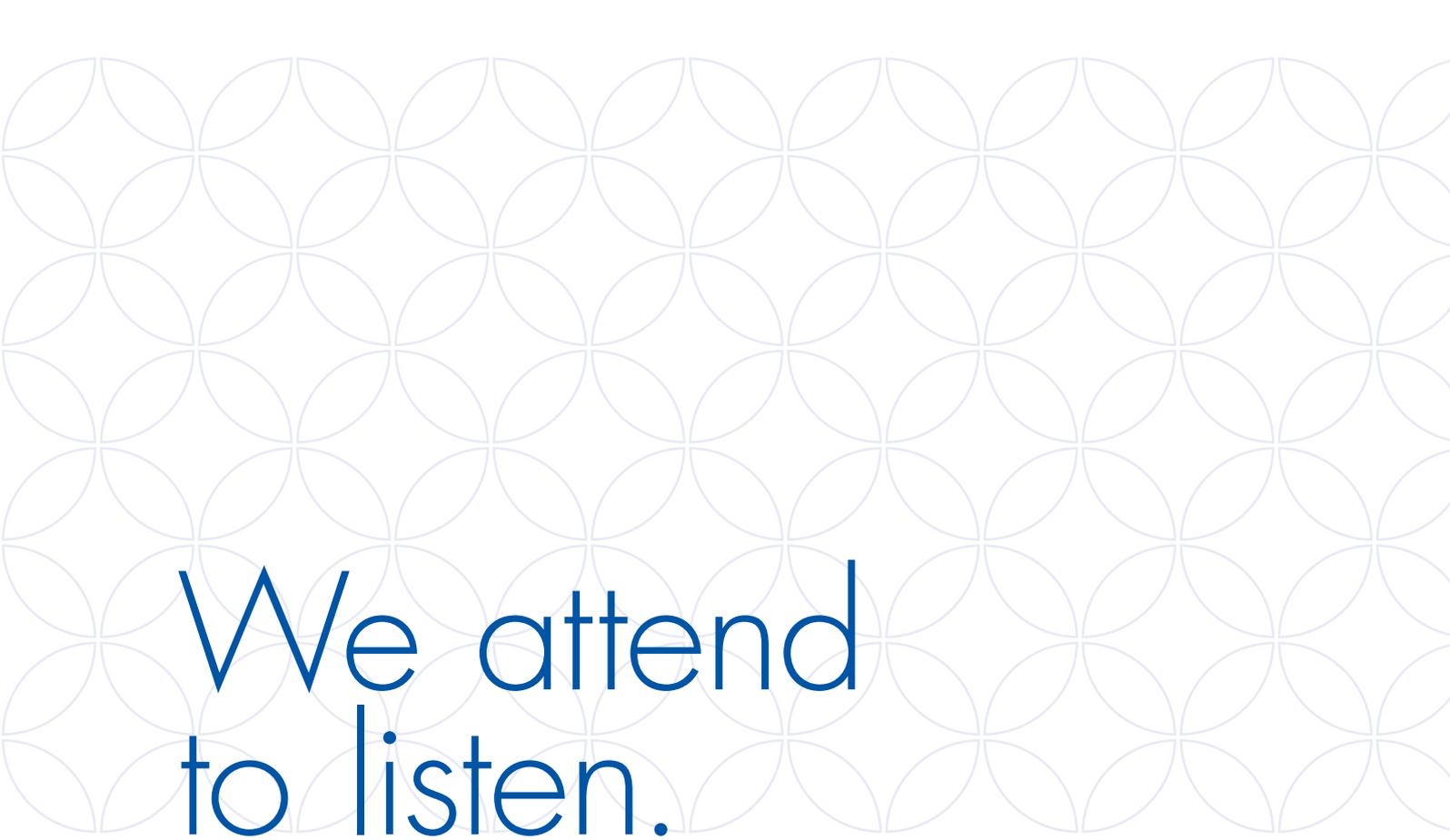
ISAIAH 1:17



We long to be humble.

We long to be so Christ-centred that we are others-focused in lives of service. We long for the beauty of holiness to be expressed in an earthy humility that doesn't consider oneself nothing but loses oneself in service to others because Christ is everything and he values, respects and loves everyone.

"Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the other. In your relationships with one another, have the same mindset as Christ Jesus." **PHILIPPIANS 2:3-5**



We attend to listen.

We are called to be attentive to God, to each other and all of creation. We want to be quick to listen and slow to speak. We long to be a listening presence that is responsive to the still small voice of God and the cry of those suffering.

"Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me." **REVELATION 3:20**



We practice being as inclusive as Jesus.

In the Gospels those who ran from uptight religious types ran towards Jesus. We long to welcome everyone as Christ has welcomed us; with generosity, joy, respect and a transformative love that heals and restores.

"Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace." **JESUS - MATTHEW 11:28,29**

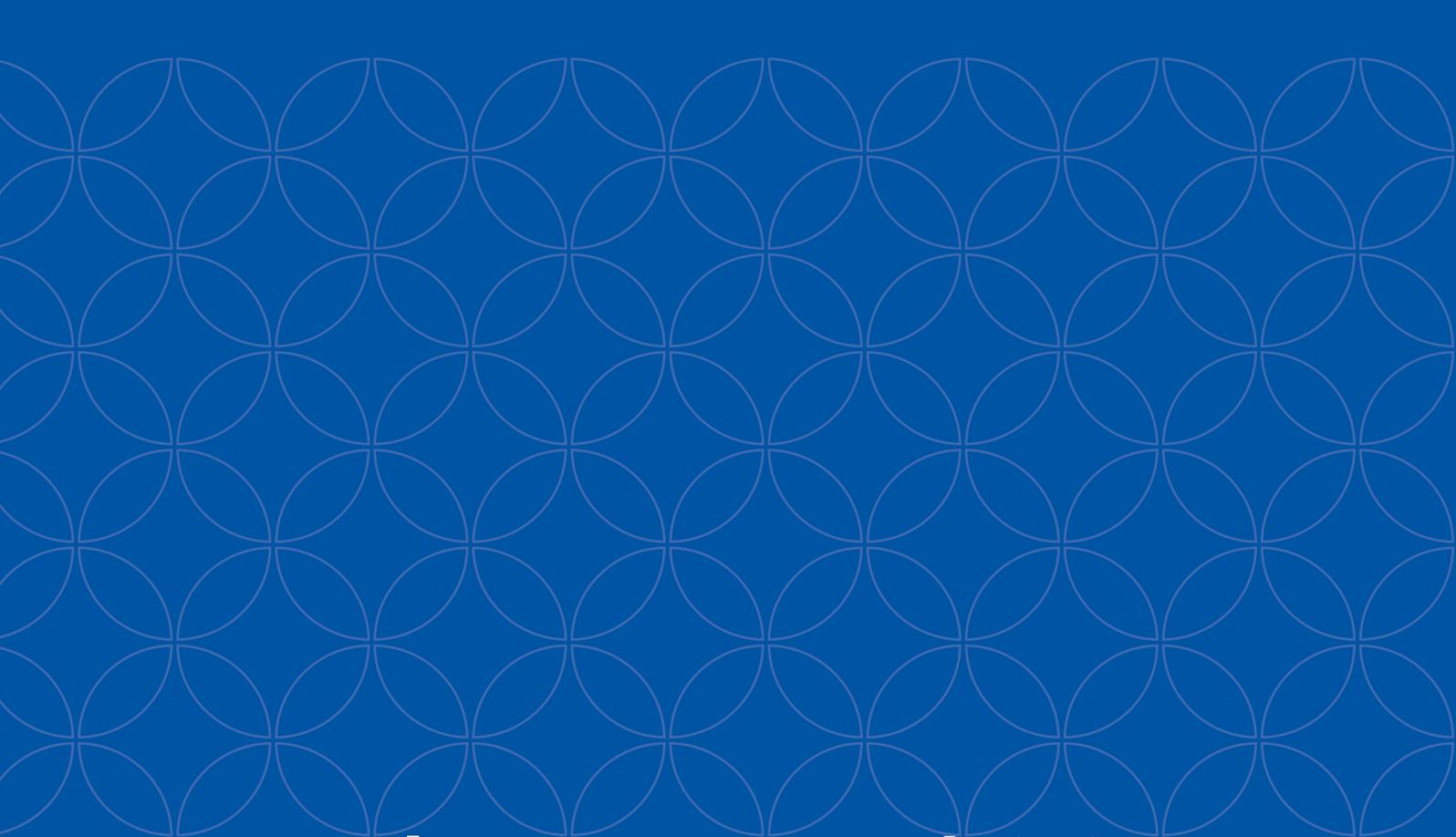
(THE MESSAGE TRANSLATION)



We love to serve.

We are called to reject 'lording power over others' and embrace service as the power of love with others. We long to find our definition of greatest in Christ Jesus as service.

*"For the Son of Man came not to be served but to serve, and to give his life a ransom for many." **MARK 10:45***

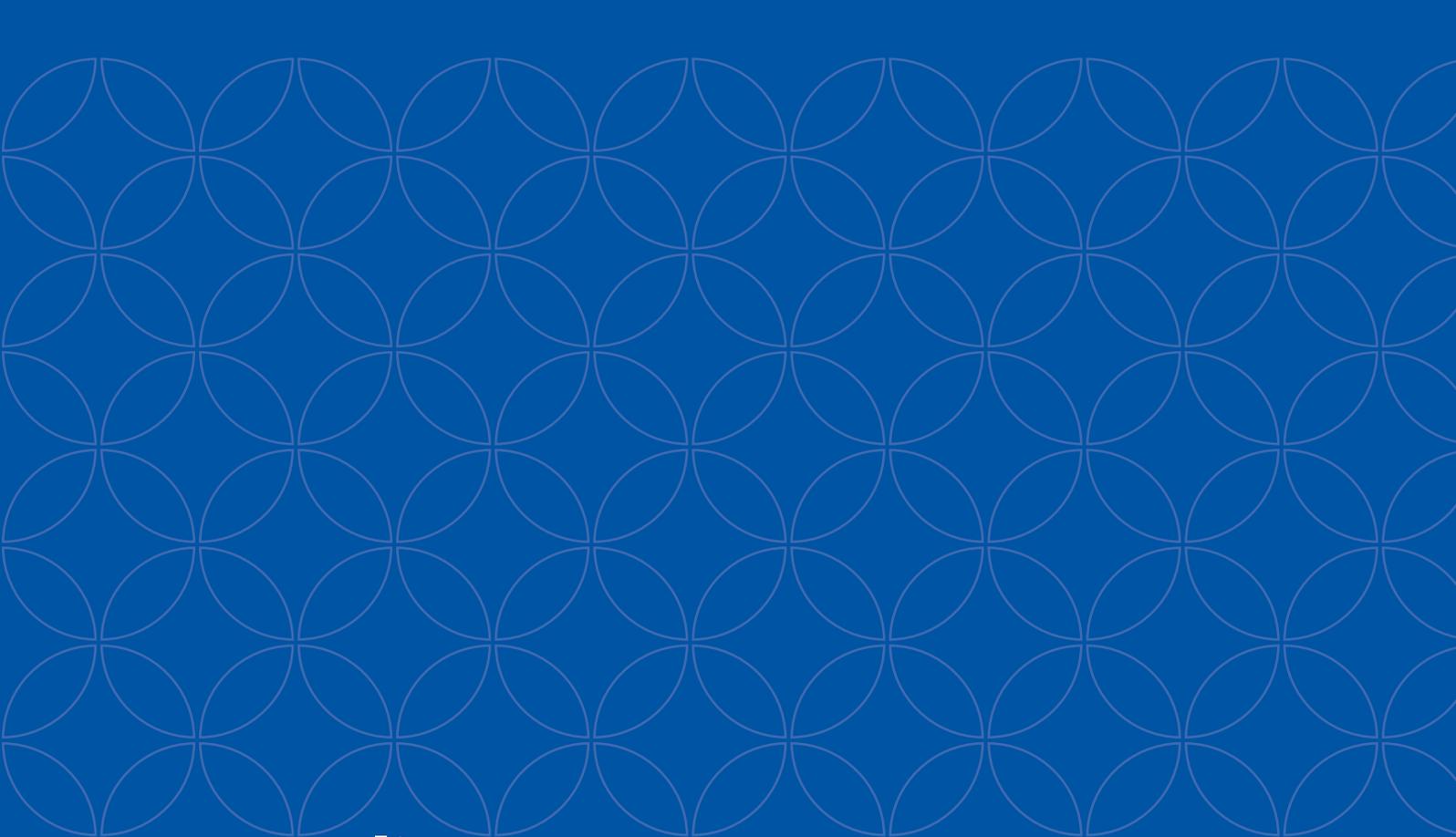


**As people
of faith,**

we recognise that
there is more to
life and death than
what meets the eye,
and we know that
'more', is God.

As Christians,

we recognise in
Jesus Christ the
fullness of God and
the fullness of life.



**As Anglican
Christians,**
we encounter
and proclaim
Christ through the
Anglican tradition.

